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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 2955** 

| DID Data Sheet   |   |  |                |            |                 |   |       |  |             |  |
|--|---|--|----------------|------------|-----------------|---|-------|--|-------------|--|
| SERIAL NUMBER<br>10/606,447  |   | FILING DATE<br>06/26/2003<br>RULE                      | CLASS 6<br>250 |            |                 | GROUP ART UNIT<br>2881                                      |       | ATTORNEY<br>DOCKET NO.<br>NGC-00063(48-0059) |             |  |
| APPLICANTS   |   |  |                |            |                 |   |       |  |             |  |
| Jeffrey S. Hartlo  | ve, Ro  | Iling Hills Estates, CA;                               |                |            |                 |   |       |  |             |  |
| Mark E. Michael<br>Henry Shields, S<br>Stuart J. NcNau<br>Fernando Marto<br>Richard H. Moye  | San Pe<br>ght, O'<br>s, Cre                           | dro, CA;Steven W. Forr<br>Fallon, MO;<br>⁄e Coeur, MO; | naca, Tor      | rance, CA; |                 |   |       |  | ,           |  |
| ** CONTINUING  |   |  |                |            |                 |   |       |  |             |  |
|  | N   | me p. or   |                |            |                 |   |       |  |             |  |
| ** FOREIGN AP  |   | rions ************************************             | **             |            |                 |   |       |  |             |  |
| IF REQUIRED, F<br>** 09/15/2003  |   | OWE 4-01<br>ON FILING LICENSE G                        | RANTED         | 1          |                 |   |       |  |             |  |
| Foreign Priority claim<br>35 USC 119 (a-d) co<br>met   |   | ☐ yes 🗫 no ☐ Met after A                               | llowance       | STATE OR   | SHE             | SHEETS  |       | TAL  | INDEPENDENT |  |
| Verified and Acknowledged Ex   |   | uminer's Signatura Ir                                  | COUNTF         |            | DRAWING CL<br>2 |   | :     | AIMS CLAIMS<br>17 4                          |             |  |
| ADDRESS<br>John A. Miller<br>Warn, Burgess &<br>P.O. Box 70098<br>Rochester Hills ,<br>48307 |   | nann, P.C.   |                |            |                 |   |       |  |             |  |
| TITLE<br>Laser-produced  | plasma  | a EUV light source with                                | isolated       | plasma     |                 |   |       |  |             |  |
|  |   |  |                |            |                 | ☐ All Fees  |       |  |             |  |
| FILING FEE   |   |  |                |            |                 | ☐ 1.16 Fees ( Filing )☐ 1.17 Fees ( Processing Ext. of time |       |  |             |  |
| RECEIVED   | No to charge/credit DEPOSIT ACCOUNT No for following: |  |                |            | VI )            | /<br>□ 1.18 Fees ( Issue )                                  |       |  |             |  |
| 834  |   |  |                |            |                 |   | Other |  |             |  |
|  |   |  |                |            |                 | □ Credit  |       |  |             |  |